

*County of Los Angeles*

Draft Environmental Impact Report  
SCH No. 2004021002

Volume IV — Appendices  
Appendix 4.3—Appendix 4.7

# LANDMARK VILLAGE

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General Plan Amendment No. PA00-196  
Sub Plan Amendment No. LP00-197  
Specific Plan Amendment No. SP00-198  
Vesting Tentative Tract Map No. 53108  
SEA Conditional Use Permit No. RCUP200500112  
Oak Tree Permit No. OTP00-196  
Off-Site Materials Transport Approval No. CUP00-196  
Conditional Use Permit (Off-Site Grading) CUP00-196

**DRAFT**  
**ENVIRONMENTAL IMPACT REPORT**  
**for**  
**LANDMARK VILLAGE**

**SCH No. 2004021002**

**Volume IV - Appendices**  
**Appendix 4.3-Appendix 4.7**

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